"LO A VOICE FROM HEAVEN"

The Church of God Evangel

ALL NATIONS MATT. 28:19

EVERY CREATURE MARK. 16:15

Vol. 25, No. 29. CLEVELAND, TENNESSEE September 15, 1934

State Convention Work

S. W. LATIMER, General Overseer

In our last report we closed with the Alabama state convention. From Alabama we went to Greenville, S. C. for the South Carolina convention, Brother H. L. Whittington, state overseer, being in charge. The meeting was held in the Greenville Church of God which is a large auditorium that seats approximately a thousand people. This building was filled to an overflow, with many on the outside. There was great unity in this meeting, and God wonderfully blessed the people in South Carolina. Brother Whittington had a well arranged program and I am sure all who were fortunate enough to attend enjoyed the convention immensely.

From Greenville we went to Maud, Okla. Brother S. J. Wood is overseer of Oklahoma. The convention was held in an open shed built and donated to the Church of God by Brother Cherry of Maud, Okla. Oklahoma doesn't have but a few churches but most all the members of the state attended the state meeting. Quite a few good preachers have cast their lot with the Church of God in Oklahoma. Brother Wood, being an experienced overseer, has made rapid progress in that state this year. Some of the preachers of Texas came over and pastored churches. The grace and glory of God was there in every service and we are sure that much and lasting good was done in this meeting. A number of people were there from other holiness movements, contemplating casting their lot with the Church of God. We were entertained in the home of Brother and Sister Cherry and we certainly enjoyed their kind hospitality. The B. T. S. quartet arrived just a little late but the people enjoyed their singing and many compliments were passed on the work they did at this place.

From Oklahoma we went to Weatherford, Tex. The state meeting was held under the shed of the old camp ground which holds so many precious memories for the Holy Ghost filled people. Brother R. P. Johnson was in charge. The camp meeting had been running for almost two weeks. Many people had received the baptism of the Holy Ghost and the place was aflame with the love and presence of God when we arrived. The convention was good and we enjoyed the presence of the Lord and the association of those good loyal people of Texas. Texas is coming to the front. Of course the death of Brother Coats was a great shock to the work but many have renewed their efforts and are putting forth great energy to further the cause in Texas. We visited several places in Texas with the quartet and found an open door and hungry hearts.

From Texas we visited New Mexico, Brother M. E. Drake being overseer. New Mexico has suffered more than any other one state and the drouth this year has almost ruined everything worth while. Brother Drake has carried on the work, sacrificed, and suffered many hardships but God has wonderfully blessed his labors. Quite a number of churches have been set in order in the last four or five years and some extra good preachers have cast their lot with the Church. We heard many good messages and felt the presence and power of God at every service. The people of New Mexico were carried away with the singing of the quartet. May God bless this state and cause His gospel to go to many places.

From New Mexico we visited Missouri. The convention was held in a large auditorium at Bonne Terre. Brother W. J. Milligan is overseer of Missouri and D. K. Murphy is overseer of Kansas. The State of Kansas united with Missouri in their state meeting. The program was well arranged and the people were there from several states. The building was filled to its capacity and they said there were as many on the outside. The mayor of Bonne Terre was there and along with Brother Gowers gave us a hearty welcome to their city. Missouri is making progress for the Church and we are sure that in the near future the Church will double its membership in this state. We were entertained in the home

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NOTICES

Any one near Thomasville, N. C. who is going to the Assembly this fall and would like to take one or more with them to help bear expenses, or if you can take one or two at a reasonable price, write Edna Allred, 9 Cates Ave.,Thomasville, N. C. at once.

We are planning to have our Roanoke district Sunday School convention at Roanoke Church of God on Sept. 30. We ask all the Sunday Schools to pray for this convention and we cordially invite every one to come and take a part. —G. H. Booth, Roanoke District S. S. Supt.

* * *

There will be home coming at Jonesboro, Ala. the fourth Sunday in this month. We cordially invite every one to come and enjoy this great feast we are expecting. If you live close by bring a well-filled basket as we are expecting to have dinner on the church grounds. We have not raised all of our 40c per member quota on general indebtedness and we will expect each

(Continued on page 14)

GENERAL INDEBTEDNESS

As the books at the office will have to be closed for the Assembly we are urging our people to send in at once all funds on hand for general indebtedness. Some states have sent in but very little, while some have paid their entire quota and others have paid half or possibly two-thirds. It is very necessary to push this general indebtedness drive so that all these debts will be liquidated by the coming Assembly. We wish to urge the state overseers who have failed to send in but little for their state, to make one desperate effort to get their people to pay their quota.— S. W. Latimer General Overseer.

NOTICE TO CHURCH OF GOD BISHOPS

All Church of God bishops in the United States and islands of the sea are requested to meet at the Church of God, 19 W. Bell Ave., North Chattanooga, Tenn. at 9:00 a. m., Oct. 5, for Bishops' Council. This meeting will not be a delegated body but all bishops in the Church are entitled to a voice in the meeting. All have an equal right and a special invitation to attend.—S. W. Latimer, General Overseer.

SPECIAL REQUEST FOR PRAYER FOR THE ASSEMBLY

I am asking that all Church of God people join us in prayer on Sept. 23rd for the 29th Annual Assembly of the Church of God which will convene in Chattanooga, Tenn. at the Memorial Auditorium, Oct. 6-12 inclusive. We hope that this will be the greatest Assembly in all the history of the Church of God. Please pray that God may have His way in every heart and that His will will be done in all the deliberations of the Assembly. — S. W. Latimer, General Overseer.

THE 29TH ANNUAL ASSEMBLY OF THE CHURCH OF GOD

Will convene in the Memorial Auditorium, McCallie Ave., Chattanooga, Tenn., Oct. 6-12. We wish to urge our people all over the United States and islands of the sea to visit this great feast. Ample arrangements have been made to take care of all the delegates that may attend. There is a large dining room in the basement of the Auditorium and this will be run by the Church of God. Meals will be served just as cheaply as possible. There will also be lunch stands in the same basement. All the proceeds from the dining room and lunch stands will be used in taking care of the Assembly expenses.

Provisions for camping grounds have been secured as you will notice in last issue of the Evangel. You may rent a cabin or just the ground for your tent. Lights, fuel, and water will be provided on these camping grounds. We hope that all will come prepared to defray their expenses of camping and meals. We also hope that all who are able will be here from every state in the Union. We only have this feast once a year and we are sure we are in the closing days of the Gentile dispensation. Soon Jesus will come. Let us lay aside our busy toil, come to this great feast, and enjoy the presence and power of God while time and opportunity afford it. I am looking for every one of you. May God bless you is my prayer.—S. W. Latimer, General Overseer.

SPECIAL ANNOUNCEMENT

We are glad to inform you that arrangements have been completed with the manufacturers of Rumford Baking Powder to the effect that coupons, which will be redeemable together with Octagon Coupons, will soon be placed in each can of Rumford Baking Powder.

These coupons from Rumford Baking Powder ar not redeemable by individuals for premiums, but are redeemable only when turned in by some organized group which is collecting Octagon Coupons.

Until such a time when a special Coupon will be found in each can of Rumford Baking Powder, the Post Card which is now found in each can will be accepted for redemption as a coupon.

The Rumford Post Cards will have the following coupon values—

Size 4 oz. Can—	Card	marked	⅓—	Accepted	as 2	Coupons
8 oz. can—	"	"	½—	"	" 4	"
12 oz. can—	"	"	¾—	"	" 6	"
1 lb. can—	"	"	1—	"	" 6	"
3 lb. can—	"	"	3—	"	" 18	"
5 lb. can—	"	"	5—	"	" 30	"
10 lb. can—	"	"	10—	"	" 60	"

—S. W. Latimer, General Overseer.

OVERSEERS AND PASTORS

To the state overseers, district overseers, and pastors: We wish to urge all ministers on the field, especially pastors, to see that the clerks send in their annual reports at once as the General Secretary and Treasurer will be handicapped without these reports, and it is almost time for him to commence making his annual report for the Assembly. Please see to this at once.—S. W. Latimer, General Overseer.

THE LIGHT OF THE WORLD

THE Church OF God Evangel

Entered as 2d Class mail matter Mar. 1, 1910, Cleveland, Tenn. under the Act of Mar. 3, 1879. Acceptance for mailing at special rate postage provided for in section 1103, Act of Oct. 3, 1917. Authorized Aug. 23, 1918.

Vol. 25, No. 29. E. C. CLARK, Editor September 15, 1934

EDITORIAL STAFF: R. P. JOHNSON, T. S. PAYNE, PAUL H. WALKER, E. W. WILLIAMS, S. J. WOOD

We lack about two hundred subscriptions having twice the number of paid-subscriptions we had two years ago. Please, pastors and evangelists, let us put forth a little extra effort this month in interest of the paper. Valuable premiums are offered.

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PUBLISHING HOUSE ACCOUNTS

Please remember your obligation with the Publishing House. If you cannot pay all, pay part of it. Keep faith with us.

* * *

World-wide commercialism is forming Antichrist's system of international control. Rev. 6:6; 13:17. The League of Nations is forming his international kingdom. Rev. 13:7. Technocracy is developing his scientific and skilful government of commerce and industry. The League of Interchurch Movement is forming his harlot bride. Rev. 17:3-6.

McCAWLEY'S PROPHECY

"Either some Caesar or Napoleon will seize the reins of government with a strong hand or your republic will be as fearfully plundered and laid waste by barbarians in the 20th century as the Roman Empire was in the fifth century, with the difference that the Huns and Vandals who ravaged the Roman Empire came from without and that your Huns and Vandals will have been engendered within your country by your own institutions. . . . Your fate I believe to be certain though it is deferred by a physical cause."

Atheism within our colleges and schools, which sides with communism, is the Huns and Vandals of America.

* * *

The curtailment of corn and wheat crops followed by war or famine will pave the way for the fulfillment of Rev. 6:6.

A Changing World

E. C. CLARK, Editor

Text: "And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; and they that use this world, as not abusing it: for the fashion of this world passeth away," 1 Cor. 7:30, 31.

Wickedness Rendered Temporal

We are told in 1 John 5:19 that the whole world lieth in wickedness or lieth in the lap of the wicked one, therefore, the present state of it is temporal. We are told by John in Rev. 21:4 that "God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying; neither shall there be any more pain: for the former things are passed away;" consequently, weeping may endure for a night but joy cometh in the morning. In that our rejoicing may be only temporal or mingled with sorrow, we rather humiliate ourselves and hope for the permanent and absolute rejoicing of ultimate victory. The earth God has acclaimed as His own, with all its fulness, therefore miseries and torments await those who abuse the riches which God has for a time committed unto their trust. Jas. 5:1; Luke 16:19-24; Psa. 37:35, 36. They are commanded therefore "to buy as though they possessed not." A better way is "and no man called ought his own," Acts 4:32. The fashion of this world passeth away to give place for the permanent and divine order.

The Chaotic Earth

In Gen. 1:2 we have it that "the earth was without form and void," literally "empty and waste;" and darkness was upon the face of the abyss, and the Spirit of God moved upon the face of the waters. In Isa. 45:18 we read, "For thus saith the Lord that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain." The same word here translated "vain" is in Gen. 1:2 translated "waste," then we may deduce that God originally created it not as "waste," and that "he formed it to be inhabited," with the promise, "Blessed are the meek for they shall inherit the earth," Matt. 5:5. The world in its present evil state, lying in the lap of the wicked one, is like Samson lying in the lap of or upon the knees of Delilah. The world has by Satan been enticed, deceived, and robbed of its original state and virtue, therefore, its

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morals are polluted and its outward show or dress passeth away. The Christian is therefore particularly warned to not abuse the present order or be conformed to it because it passeth away.

The Permanent Order

And, thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thy hands: they shall perish; but thou remainest; and they all shall wax old as doth a garment; and as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail," Heb. 1:10-12. "Nevertheless we, according to the promise, look for new heavens and a new earth, wherein dwelleth righteousness," 2 Peter 3:13. "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away," Rev. 21:1. The Spirit which "moved," literally hovered or brooded "upon the face of the waters" in Gen. 1:2, is today regenerating and making a new creation which is forbidden in the language of our text to live after the

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The Usefulness and Blessing of Sound Doctrine

By R. P. JOHNSON

Being pressed in the spirit, I began to enquire of the Lord as to what He would have me write on or about, and He answered to write on that which would be to the highest good of the greatest number of people. I prayed on and the above subject came to me. Immediately the following scriptures were brought to my remembrance: "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee," 1 Tim. 4:16. "But speak thou the things which become sound doctrine," Titus 2:1. "But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you," Rom. 6:17. "If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and good doctrine, whereunto thou hast attained," 1 Tim. 4:6. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness (right living)," 2 Tim. 3:16. "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and convince the gainsayers," Titus 1:9. "And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers," Acts 2:42.

Definition

"Usefulness" means that which is full of use, serviceable, advantageous. "Blessing" means an act of being blessed, making happy, conferring favors, happiness, of prosperity on. "Sound" means without flaw, free from defect, firm, strong, safe, trustworthy, founded in truth or right.

The Veteran Instructs the Beginner

In 1 Tim. 4:16 we find the veteran Paul as he presses upon the young minister Timothy the way of caution. Consider what you preach, young man; yours is a saving work. The chief instrument of thine own salvation and of those that hear thee is that of SOUND DOCTRINE, GOOD DOCTRINE, etc.

Notice Paul as he instructs Titus: "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and convince the gainsayers." In 2 Tim. 3:16 Paul gives the young minister to understand that all scripture is profitable for doctrine. Young nor old ministers should be satisfied with just learning and hanging onto just a few darling points in the scriptures, but remember that all scripture is profitable, and all scripture is essential too for sound, safe doctrine. The whole New Testament is for the purpose of setting forth or teaching religious knowledge. Every book in the New Testament contains some of the doctrine that you should take heed to; there is something useful in every chapter. We must heed and obey every principle that it endorses if we are to successfully exhort and convince the gainsayers.

Paul not the only Doctrinal Preacher

I know that it is a common thing to hear ministers say Paul doctrinized the church, inferring that others had no part in that great work, but according to the account given in Acts 2:42-47, the church was in existence, and certainly had been and was continuing in some good doctrine, at least eight or ten years before Paul's conversion. I agree that God inspired Paul to write more than any other New Testament writer, but Peter, James, John, and Jude wrote some things that are profitable for doctrine. What each of them wrote was good but was not the complete or whole doctrine, neither did Paul write the complete or whole doctrine. Preacher, you must continue in principles that are set forth from Matthew to Revelation, if you would save yourself and those that hear you.

A Lesson in Romans 6

The sixth chapter of Romans is rich in its explanation of the way of deliverance from sin and the old man, and, I think, the Apostle reached the highest point in the seventeenth verse when he said, "Ye have obeyed from the heart that form of doctrine which was delivered you." Ye have conformed to, complied with principles, sound principles, principles that are strong, safe, and trustworthy, without flaw and founded in truth and right. The gospel contains those great rules for our experiences and for our conduct, rules that are binding upon every soul who expects to share the blessings of the gospel. The New Testament is a book of doctrine, doctrine not only to be believed but to be obeyed, and that from the heart, which denotes the sincerity and reality of the obedience. Just think! OBEYED FROM THE HEART! from the innermost being, yielding the entire being, soul, spirit, body; trusting, conforming to, complying with SOUND DOCTRINE. Thereby they were saved, and by like obedience all may enjoy like experiences. By continuing therein the minister may save himself and those who hear him.

Teachings and Rules

All teaching, rules, and doctrines must come first under the searchlight of the New Testament and harmonize with it before it can be said that they are sound teachings, rules, or doctrines. Teachings and rules become a part

of any movement's doctrine. If they are in harmony with the whole Book people may without fear or alarm freely discuss any chapter or verse in the New Testament. If the doctrine is according to the whole Book, if it is the apostles' doctrine, we need not fear those who would try to gainsay what we teach. It must be true and within the truth; it must not only embrace a part but the whole truth. A doctrine that violates part of the truth is an offence to the whole truth and to the Giver of truth. To claim to take the whole Bible rightly divided is right provided we do what we claim, but to have darling or pet points and either evade or pass lightly over other passages certainly is unsafe and must be unsound.

Facts and Fancies

We can only properly observe and distinguish clearly between the two in the light of sound doctrine. I find that a great number are buoyed up and encouraged in their religious life by fickle fancy. I fear that the number is much greater than one might think. Plain facts that cut to the core and sound the death knell to selfishness, pride, disobedience, and disloyalty, have no appeal to many professing holiness people, some Church of God folks not excepted. Therefore, they have some kind of a faith and possibly some kind of hope, but reason would tell us that such hope is unsound and vain, because it had its birth in and is sustained by an unsound faith. That faith is unsound for the simple reason it sprang from and thrives in fancying what the Spirit shows and what is felt. If the facts cross or disagree with such feelings or visions they blow up and out. The soundness of our hope depends upon the soundness of what we believe. The soundness of our faith depends upon the soundness of the doctrine we teach. The soundness of the doctrine we teach depends upon its being in harmony with the whole New Testament. If we are to have the faith once delivered to the saints, let us discard every fancy and cling tenaciously to the whole truth.

Continuing In

By continuing in the apostles' doctrine and fellowship, we, as ministers, are made able to instruct others in the knowledge of God, His will and His way. It is, therefore, essential to the right fulfilling of our ministerial duties that we should be enlightened on the doctrines that we are communicating to others. By our being thoroughly acquainted with and thoroughly furnished by and through conforming to and continuing in sound doctrine, we, as ministers, may best execute our work so as to glorify God and inspire man to seek His favor.

Continuing to live and preach sound doctrine will awaken fears of eternal danger in the hearts of men, and it will show the way of their escape also. It exposes the snares of Satan and shows how to avoid them. Sound doctrine is not a mere gleam of light flickering off and on, but it is the full truth shining more and more, revealing God, His goodness, His greatness, His love, His mercy, and His justice. It reveals the way of man's fall, his duty, and his destiny. It exposes sin with all of its horrifying, frightful results, at the same time makes known the way of escape from its clutches and its curse. It teaches man his duty to his needy neighbor, also his duty to his Father which is in heaven; and without this the most blessed truths are screened from our knowledge and withheld from our hearts.

It reveals the principles that guided the early Christians and justifies the sacrifice they made. It is the gospel's mightiest telescope whereby we may vision the mountain peaks of God's holiness and discern the devil's religious pirates and his wolves in sheep's clothing. It has led us to the healing, cleansing fountain into which we plunged and found health and happiness.

It reveals the forces that brought the church into existence and the divinely appointed instruments of its guidance, direction, or control. It is to the church what a compass is to a vessel at sea, without which she would go on the rocks. It sets forth both the gentle attribute of mercy and the stern attribute of justice as being essential to the progress and prosperity of the Church of God. One of its most blessed and prominent teachings is that of sound, good government. It shows that he who would accept sound doctrine must accept New Testament government. No one can reject sound doctrine without rejecting government, and no one can reject government without rejecting sound doctrine. No one can fully obey sound doctrine without coming under the government that it sponsors. Without sound doctrine and New Testament government we cannot have the Church of God.

It is right because it is useful, because of the benefits it offers. Where there is no benefit there is no right, where there is no right there is no obligation, where there is no obligation there is no duty, but where there is a benefit it must be right, and every right carries with it a corresponding obligation. We are duty bound to meet our obligation. All are obligated to one doctrine (sound) and the sacrifices that it calls for, therefore, we are entitled to share its benefits. It must be full of use. It offers special advantages. It certainly renders needed and blessed service. To obey it is to be made happy that moment, is to prosper in the spirit and in faith and charity. Continue in and save thyself and those that hear thee. What blessings! What blessings! Hallelujah! Amen.

* * *

CHURCHES OVER THE TOP IN 40c DRIVE

Macon, Ga.; Byrds Chapel, Miss.; State of North Carolina; Black Oak, Tenn.; Isaban, W. Va.; Metz, W. Va.; Pike Fork, W. Va.

COME

The 29th

General Assembly

of the

Church of God

will convene at

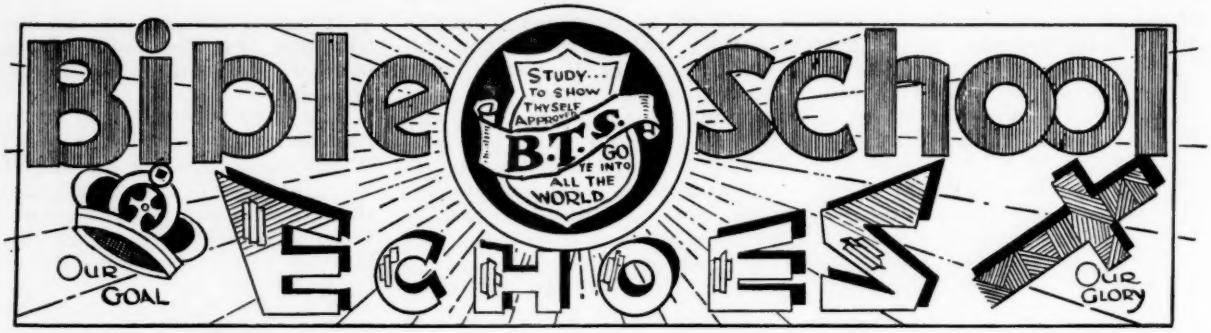
THE

MEMORIAL AUDITORIUM

Chattanooga, Tenn.

Oct. 6-12, 1934

COME



STOP, LOOK, AND LISTEN

C. of G. B. T. S. Is a Good Place

By Mrs. Roy Marcum

Let us study! Let us study to rightly divide the word of truth, and let us learn to maintain good works. Let us be ready, not everlastingly spending our vitality and time in seeking added preparation until the glow of youth and the strength of manhood and womanhood are gone. Let us get ready quickly for the fight is on.

Now what I am trying to help you see quickly is that the Church of God Bible School is the place to prepare for the fight against sin. Oh, do not let us think of this, Christian, as a sort of preparation, school, or a steppingstone to something in the higher realms of worldly learning. This is a training camp. It is not a coaching to get us ready for a big time in this life. But this is a training school to get us ready to fight sin. "The fight is on." You and I want to be divested of, instead of being invested with, Saul's armor. Divested of Saul's armor, we want to have our slingshot and pebbles, and go out to face the giant that is menacing the Church and the people of God.

Young men and women, you who haven't attended this school, you may have in mind that this school is made up of a low class of people and there isn't much to it. If you are in doubt about the school, just visit the schoolroom once and I think you will agree with me that some of the most intelligent people in the world are in this sacred school. And another good thing I praise the school for is its good rules, and they have to be practised, or else—. No father or mother need worry about their son or daughter if they are in B. T. S. I'll assure you that they are well cared for. Oftentimes we meet fathers and mothers who talk of how they desire to have their sons and daughters complete their high school course, but they are afraid while going to the wicked schools the enemy will sap their victory with God. Fathers and mothers, if you are worrying about the destruction of your sons and daughters in the public schools, why not sacrifice a little and send them to the C. of G. B. T. S.? There they can take their high school course along with the Bible studies. Isn't it wonderful that we have such a good place to send our girls and boys to educate them!

I've been shouting and praising God since I began to write, just because I know God's hand is upon this sacred school. Oh how I long to be back to attend one term. It would mean so much to me, but if I never get to attend another term myself, my aims are to prepare now to send my children as soon as they are old enough. My request to my husband three years ago was that if God should call me away before my children were grown, to have them educated in the C. of G. B. T. S. He told me he would. Again I say this school is such a wonderful school. We can even depend upon it for the educating of our children after we are gone from this life.

I am sure if you are a child of God and feel the call of God to the ministry, you will want to prepare for the oppositions that are coming against the full Gospel as preached by the Church of God. If you are not prepared the opportunity is before you to equip yourself better for the battle of life by taking the courses in Bible School. We are living in an "age of education." The world is standing with a finger of criticism pointed at you. Then are you ready to meet Him with the proper words to speak?

Paul is a pattern. He is not only a master builder in Christian ministry, but he is a pattern Christian for believers in all ages. He is a pattern in this subject before us. Saul of Tarsus is thought to have had a university education. We are told that there was a university at Tarsus and that before he had a Biblical and theological education under Gamaliel he had a university education at Tarsus. Maybe that is so. If it is, all you will find of it in Paul's writings is the effect of a trained mind. You will not find him quoting the classics; you will not find any dissertation on philosophical matters, but you will find a splendidly trained mind. That is what a school should do for us, train our minds for judgment and for application. Now you know that Paul renounced his religion in order to seek and to find a full salvation. He was a Hebrew of the Hebrews, of the stock of Israel and of the tribe of Benjamin, "What was gain to me I counted loss for Christ." This quotation in regard to his religion is true, also of his education and learning. He declared that he put no dependence in the flesh nor upon what he acquired by reason of his genealogy, etc. You find in 1 Cor. 2:1, "And I, brethren, when I came to you came not with excellency of speech or of wisdom, I came declaring unto you the testimony of God." Notice his ministry was not just words of his wisdom but in demonstration of the spirit and power. He declared one thing among them and that was Jesus Christ and Him crucified.

We often hear men speak of education of some few years ago and of today, and it is in the very nature of worldly wisdom, apart from Christ. It is in the nature of knowledge apart from the gospel to puff men up and to sidetrack the Book for many books in the land. I say it is its nature. Man tends toward intellectualism and as the scripture says, "Knowledge puffeth up." It takes the faith of God to keep us lowly at the foot of the cross, to learn how to not ap-

pear learned but to learn the things that make for peace of men's hearts, for the salvation of men's souls, and for eternal life for ourselves.

I exhort you, young men and women, to get all the scripture you can, get all the education you can, rush to the fight and not get into the trap of Antichrist in the educational world today. Holiness is not at warfare against learning, but the educationalism of our day in higher realms is antagonistic to the Holy Ghost in the Holy Scriptures and to holiness of heart and life on social and other lines of life. Let us study. Let us study to rightly divide the Word of truth, and let us learn to maintain good works. If any of my Bible schoolmates care to write me, my address is 104 Hawkes Ave., Columbus, Ohio.

* * *

TEXAS STATE CAMP MEETING

The Texas state camp meeting convened at Weatherford, Tex., Aug. 2-12. Those who attended this wonderful camp meeting said it was the best they had attended. It was my second one since being in the Old Lone Star State. I must say it was grand. In the very first service the blessings of the Lord were there. Our hearts were sad on account of the death of our former overseer, Brother J. C. Coats, who was such a blessed man. The Lord was good to us in sending us a dear Spirit-filled man as Brother R. P. Johnson to fill our Brother Coats' unexpired term. We love him and all who know him know his ability to officiate in the capacity as overseer.

The first day of the camp meeting Bro. Johnson organized a band of prayer warriors, and prayers continued from sunrise in the morning until twelve and two o'clock at night. This was the secret of success in this camp meeting. Sunrise prayer meeting began at six o'clock. It was wonderful. Some one would make a talk on prayer then people from over the state and other states — Arizona, California, New Mexico, Michigan, Alabama and North Dakota—gave in requests for prayer. How the prayers would go up, like the sound of many waters. Oh, glory I still feel the effects of it!

The altar would be almost filled every service, some would pray through and receive the Holy Ghost. I don't know the number who received the Holy Ghost during the camp meeting but there was a goodly number. We had Bible study at eight-thirty. At ten-thirty we had singing, prayers and testimonies. Then at eleven o'clock we had preaching. In the afternoon we were back at two-thirty. We always had good singing, prayers and one or more good sermons. We had evangelistic service at night. We had some wonderful preaching and singing.

All the space on the camp ground was taken. It looked like a young army and it was an army of the Lord's. The soldiers were well trained and willing to work, the enemy didn't have much chance. If you think the Church of God is not climbing in the state of Texas your're just wrong.

The people of Weatherford appreciate this camp meeting being here. Being the local pastor I received a nice letter from a large business concern here expressing their appreciation for the good work the Church of God was doing. They also enclosed a check for ten dollars. Of course, this made us happy to know these people were interested in this great work.

We were glad to have Brother Latimer, General Overseer of the Church of God, with us the last four days of the camp meeting. He did some good preaching.The Bible School quartet was also with us. They were surely at their best. Every one enjoyed having this party from Cleveland, Tenn. with us.

The large tabernacle 80x100 feet would not hold half of the people who came from far and near. It was a sight to behold. The Lord seemed to be with Brother Johnson in a special way in giving him strength for his duty. I don't think he missed but one service and as soon as the camp meeting was over he began visiting the churches. Several of the churches are in good revivals at this writing.

Come to the Texas camp meeting next August.—Humbly, Robert E. Blackwood, pastor of Weatherford church.

* * *

URBANA DIST. CONVENTION

We are glad to report victory for the Urbana district convention, Aug. 21-Sept. 1. God was surely with us. There were visitors from the other districts of the state.The spirit, unity, and messages of the convention were great. Our state overseer, Brother McLain, was not permitted to be with us on account of the death of his brother. Brother J. P. Hughes of Eldorado, Ill. filled his place, which we certainly enjoyed. We are now in a revival at Urbana with Sister King of Eldorado in charge. Pray for us. — Yours for Him, Stanley Joplin, district overseer.

29TH
GENERAL ASSEMBLY
Chattanooga, Tenn.
OCTOBER 6-12, 1934

Information For Assembly Delegates

Cherokee Tourist Camp, Route 27, Chattanooga, Tenn. Authorized camp for the 29th Annual Assembly. Nearest tourist camp to the heart of the city and the Memorial Auditorium.

Two rooms with two double beds each, private bath, $2.50 per day.

Eighteen rooms with double bed and gas for cooking, price $1.00 per day. Ten of these rooms have room for two cots, the others have room for one.

One room with two double beds and gas for cooking, price $2.00 per day.

Two rooms with two double beds each and with room for cot but without gas, $2.00.

Other rooms with one double bed and room for one cot, but without gas, $1.00.

Beautiful hill with running water for those who wish to camp either in tents or own camp car. Price for camp ground $2.00 per week. This entitles all campers to elaborate rest rooms and shower baths. Most camp houses have garage attached.

No beer is sold at this camp and no drinking allowed. A watchman will be on duty at the camp ground night and day.

SPECIALS FROM THE FIELD

WHITESIDE, Tenn.—The Lord is blessing at Whiteside. We have closed a revival with five saved, six sanctified, six filled with the Holy Ghost, two reclaimed, six baptized in water, and seven added to the church. Souls were stirred and the church seems to have better fellowship. We had home coming June 10th. The Lord blessed wonderfully. We enjoyed having with us many visitors from other churches. We also went over the top in the general indebtedness drive. Thank the Lord! We are now in a revival at Kelly's Ferry with great interest. Please pray that many souls will be saved with much and lasting good accomplished.—Wm. E. Johnson.

* * *

DOUGLASVILLE, Ga.—For the last four weeks we have been having a good revival here at Douglasville. Many have been saved, sanctified and filled with the Holy Ghost. Brother H. A. Powell did some of the preaching and he was led to go away but thank God we just held right on while the battle was hot. The good Lord was with us and blessed in a mighty way. Brother V. E. Hooks organized a church here in Douglasville for which we praise the Lord. We want every one to pray for the work here. We surely do appreciate having Sister Mary Lynch with us here. She has been a blessing to the cause. No one will make a mistake by getting Sister Lynch to assist in your meetings. She is a real Church of God sister. Everybody keep praying for us.—Virgil Hooks.

* * *

BIRCHWOOD, Tenn.—I praise God for all the good that was done in our revival which started May 27th and continued three weeks. Brother C. E. Townsend and wife were in charge assisted by the writer. God wonderfully blessed all through the meeting. Sixteen were saved, eleven sanctified, six baptized with the Holy Ghost, and eleven added to the church. Many saints were blessed. This revival was at Grasshopper about six miles east of Birchwood.

I praise the dear Lord for the faithful saints at Earles Grove. We are looking for a great outpouring of God's great power there. We had home coming with dinner on the ground June 10th. We went over the top in our indebtedness drive for which we praise the Lord. We were glad to have our district pastor, Brother M. P. Cross, with us and enjoyed the wonderful message he gave us. We were also glad to have Brother E. C. Clark, editor and publisher, and the other ministers who were present and who took part in the service. Bro. Homer Johnson preached a wonderful sermon, Brother C. H. Prince delivered another good sermon, Brother Webb and daughters sang some good songs. In fact, we had a glorious day. All pray for the continued success of these two churches.—Your brother in His service, Carl Campbell, pastor.

* * *

JOHNSON CITY, Tenn.—I wish to report wonderful success of our revival conducted by Brother I. H. Marks of Morristown, Tenn., May 7-27. His preaching is with great unction and the mighty power of the Holy Spirit of God. By the untiring efforts put forth the church was blessed with the regeneration of ten souls, two were filled with the Holy Ghost, eight baptized in water, and seven added to the church. Our little church has an enrollment of forty-nine members who are very true and loyal to the church. We were greatly benefited by the regular annual convention which convened in Johnson City during the month of April under the management of our district overseer, H. B. Helton, of Bristol, Tenn. We were blessed with a nice large crowd throughout the entire convention. Every one enjoyed the fellowship and communion, greatly rejoiced in the Lord and had a wonderful time together. If the Lord tarries we trust to experience another great time one year hence of this annual occasion.—Samuel Wallace.

* * *

GOOD HOPE, Miss.—The Church of God at Good Hope, Miss. celebrated Mother's Day with a good program. Many of the saints from a distance were there, also a band of music from Itta Bena, Miss. The Eddie McCarty band was enjoyed very much.The power of God wonderfully fell. Brother McClendon was with us. We surely enjoyed his presence. His coming is very much appreciated at any time.—G. W. Hall, pastor, Harce Bugg, clerk.

* * *

OMAHA, Ark.—A revival began here May 1st and much good was accomplished. Brother Johnnie Moore, Ed Stork and Melvin Strong were in charge. Brother Moore did the preaching and the other brethren gave the music. The Lord surely did work. From the very beginning of the meeting the altar was full of hungry souls. Twenty-two were saved, fourteen sanctified, eleven filled with the Holy Ghost, twenty-three baptized in water and ten added to the church. We had the Lord's Supper and feet washing the last Sunday night of the meeting. How the saints did shout and praise the Lord! Brother Moore gave some wonderful messages and left the church on fire for God. Pray for us.—The pastor and wife, John and Susan Deser.

* * *

EDINBURG, Tex. —Truly we thank the Lord for the good four weeks' revival He gave us with thirteen filled with the Holy Ghost. We do not know the number saved and sanctified. Ten followed the Lord in water baptism and five came into the church with more to follow soon. We also thank the Lord for the help and co-operation of the good ministers in the district. We covet the prayers of all. —Your brother, W. W. Smethers, district overseer.

* * *

WEST DEVON, P.E.I.—Canada. —We arrived in Prince Edward Island June 23rd. We first stopped at West Devon where we held the great revival last summer. We found Brother and Sister Beard, Sister Hackney and all the saints well and shouting the victory in their souls. The people here are so hungry to hear the Word of God that there were over two hundred in and around the garage where we held services our first night. Many of them walked many miles to hear God's precious Word. We visited the saints at Alberton and found them still shouting the victory and pressing the battle for Jesus. We held two meetings at Harmony where Sister Bloomingdale suffered and died for the gospel's sake. We found the saints there still happy and hungry for God.

We request that you pray that God will save souls here. We have Brother and Sister Roland Lear as co-workers with us from Belfast, Me. They are new in the work for the Lord but the Lord certainly has set His approval on their labor. The Lord supplied us with a nice home all furnished and the people here are very fine and generous to us. We want every brother and sister to pray for God to supply our needs and give us souls for our labor.—Your humble servant for lost souls, Florida Brown.

* * *

LOUISVILLE, Ky.—I am praising the Lord for His presence during the five weeks' revival started May 5th and ended June 10th. We had many oppositions but we held on and God gave us souls for our labor. About ten were saved, one sanctified, three added to the church, and three baptized in water. God has surely blessed me in my work and how I praise Him. I am just a babe in Christ. I covet the prayers of all the Christian people.—A brother in Christ, Oscar L. Spears.

* * *

DORCHESTER, Va.—We had our home coming day June 17th at Norton, Va. The Lord blessed wonderfully. The Father, Son and Holy Ghost were with us. Brothers McDaniel and Cress delivered the messages to us that morning and the Lord wonderfully blessed their offering. We had a good string band with us, also visitors from other denominations. We went home with our souls feeling good. Please pray for the church at Norton that we might be on fire for the Lord.—Your brother under the blood, Arthur Crider.

* * *

ARLINGTON, Calif.—On June 3rd we were paid a visit by our district pastor, Brother C. W. Cleland, from Baldwin Park. The day started off just right— prayers, shouts, and good songs. The Sunday School with about eighty in attendance was just fine, then came the testimonies, and my! how good they did sound. Glory to His name forever! God certainly did anoint Brother Cleland with a message on "The Church and God's Will." It makes me feel good now just to think about it. Opportunity for membership was given and ten presented themselves for membership. The power of God was strong. Among the number were two evangelists, two deacons and two exhorters who had been affiliated with the Four Square church for a good number of years. Many more are looking this way. Our Sunday School is progressing. Pray that God will continue to shower His blessings on us.—H. C. Ledford, clerk.

* * *

TRINITY, Tex.—We began a meeting June 23rd with Brother O. B. Bolton, evangelist, in charge. God was with us and set His approval on each service. From ten to twenty-five were in the altar every night. The whole town and country was stirred as never before. Thirty-six were saved, thirty-three sanctified, eighteen filled with the Holy Ghost, twenty baptized in water and twenty-eight added to the church. We have one of the best churches here at Trinity as there is in the state of Texas. —Yours under the blood, L. C. Pennington, pastor.

* * *

FT. WORTH, Texas.—We are glad to report a very successful year for the Church of God at Ft. Worth, Tex. The revival started April 22nd with our pastor, Brother A. V. Beaube, in charge. He preached two weeks then Brother M. S. Lemons stopped over a week and preached from his chart. His work was beneficial, especially to the saints. Brother Beaube resumed the preaching and continued another two weeks with marked success. The last week of the revival Sister Brewer, a Pentecostal lady, did the preaching. To say it was wonderful doesn't express the heavenly atmosphere we were made to dwell in night after night. The best of all was to hear the shouts of new born souls and there were near thirty who received the Holy Ghost. Twenty-nine were added to the church and nineteen baptized in water. The church was greatly blessed. The morning prayer services we had were a filling station for the saints and God spoke so sweetly to us through messages and interpretation to encourage us. 'Tis true the church here has had a struggle but God is with us and we're gaining grounds fast. We closed for a short rest before starting another meeting in a different part of the city. The three weeks' campaign in our new location has created great interest and we are expecting a great revival there. Pray that God will give us a great ingathering of souls.—Ruby Truesdell, 1507 Ellis Ave.

ALEXANDER CITY, Ala.—We have just closed a wonderful revival at this place. Five were filled with the Holy Ghost, some were saved, sanctified and the town was stirred. We had the girls' quartet with us and they surely rendered good service. We also had Sister Ida McCoy with us. The Lord used her in a wonderful way. This is a new place for the Church of God. Sister St. John opened up the work a year ago and the church was set in order May 1st. The work is growing fine. The quartet made many friends in this city. Pray for us.—Mary (Thomas) Fritz.

* * *

BURDETTE, Ark.—Brother L. G. Rouse, state overseer, closed a revival here June 24th. God surely did bless. The revival started June 2nd and on Sunday morning the church was dedicated. This is a fine new building with a seating capacity of seven hundred people. Sunday night we had a splendid service and the altar was full of seekers. We were sorry to have to close the revival but we had to go to Leachville for the district convention. Arkansas is coming to the front in all things. Revivals are going on in different parts of the state. God is blessing in all ways. Churches are being built and people are coming to the Lord. — Brother and Sister Williams are doing a great work. We also have Brother and Sister Moss who were missionaries in China. Other preachers are coming to the state. They feel a calling here. I am glad for the privilege of traveling with Brother Rouse. Every one who reads this please pray for this place. Arkansas is a needy field. We feel safe in saying that any preacher coming to this state will be cared for. Every one pray that God will continue to bless the work in Arkansas.—Your brother in Christ, Arlie Starn.

* * *

ORANGE, Texas.—We started a meeting at this place June 4th and closed June 22nd. The dear Lord was with us in a wonderful way. A few people were saved, sanctified and three were filled with the Holy Ghost. Brother O. B. Bolton was conducting the meeting and surely did some good preaching. He set a church in order with twelve members. Brother and Sister Pennington were with us part of the time and rendered good service in music, singing, and preaching. Also a promising young preacher came into the church and

we surely thank the Lord for him.

We have also closed a revival at Texla, Tex. and the Lord was surely with us. A number were saved and sanctified and two were filled with the Holy Ghost. Brother O. B. Bolton did most of the preaching. Brother and Sister Pennington were with us part of the time here also and rendered good service. We are expecting to have a Church of God at this place in the near future.—Your brother in Christ, C. A. James, district pastor, Port Arthur district.

* * *

LANDO, S. C.—On June 14th we started a revival at Lando with Brother Porter White in charge. Twelve were saved, eleven sanctified and nine filled with the Holy Ghost. On June 23rd my wife was struck down with something like paralysis. She had a high fever.The Lord wonderfully healed her and she got up and has been doing her work ever since. Praise His dear name. Pray for us that we will stand true to God.—Roy Patterson, pastor.

* * *

TOLEDO, Ohio.—We closed a good revival June 24th with fourteen saved, one sanctified, four filled with the Holy Ghost, and nine baptized in water. Every member of the church who was here was strengthened and encouraged. Brother E. Haynes brought us a pastor, Brother R. H. Bell and wife, who were here a few nights before the revival closed. Brother Bell's messages are both strengthening and encouraging. Please offer a prayer for the church here.—Sincerely, Delbert Carder, clerk.

* * *

ADDYSTON, Ohio.—I praise the Lord for victory in my soul and for the wonderful three weeks' revival. People were stirred and the altar was full of seekers. Six were saved and sanctified, six baptized with the Holy Ghost and seven added to the church. The saints are encouraged to work. This is a new church about three months old. We surely need your prayers. Sister Ida Edwards of Somerset conducted the revival. Sister Ida is a good evangelist and we can recommend her to the Church of God. Please pray for me and the little church here at Addyston.—Clarence Beagle, pastor, North Ben, Ohio, Rt. 1.

* * *

WILSON, Okla.—I praise God for the revival that closed a few days ago. Sister Mary Pierce from Ravia preached for us. She preached some wonderful sermons and many people were interested. Two were saved, three sanctified, and three filled with the Holy Ghost. There was much rejoicing in the Lord. This is a new place. People didn't understand it at first. I believe there is some good Church of God material here. Saints everywhere, pray that God will have His way here.—Your sister under the blood, Mrs. Thelma Clifton, Rt. 1.

* * *

PERRY, Fla.—We started a revival at the Church of God at Perry, July 5th. Great interest was shown from the beginning. The Lord poured out His wonderful power and Spirit. The saints were built up and edified. Our pastor, Brother Yates, was in charge with Brother Minton and Sister Bessie Thomas assisting him. Brother Andrew Sapp came up and preached three sermons. The meeting closed Sunday night, July 15th, with much interest and nine at the altar. The Lord surely blessed the seekers. We ask all who read this to pray that the Lord will give us a revival that will long be remembered and that souls may receive full salvation. Pray much for us.—Your sisters in Christ, Eunice Colkmire and Mrs. C. W. Beard.

* * *

CANTWELL, Mo.—The Church of God at Cantwell, Mo. was wonderfully blessed with a revival conducted by Brother D. P. Barnett of Louisville, Ky. Truly the Lord was in every service. Brother Barnett did some wonderful preaching under the anointing of the Holy Ghost. Nineteen were saved, seven sanctified, five baptized with the Holy Ghost, nineteen baptized in water and eleven added to the church. At the leave of Brother Barnett, Brother Hubbell of Tennessee concluded with a week of lecture and preaching which we enjoyed. We wish to say at this writing our Sunday School is still progressing. We also thank the Lord for our state overseer. We thank the Lord for the Church of God and these God-sent men who have brought us glad tidings of good things.—Isaac Sumpter.

* * *

A CHANGING WORLD

(Continued on page 4)

present world order which by means of deception is waxing worse and worse, deceiving and being deceived. 2 Tim. 3:13.

The Deceit of Pride

Through the deceit of mankind, at the hand of Satan, man's heart has been lifted up in pride against God. Through a long line of Satanic philosophers, plot after plot has been laid to plunge the creation into sin and vice for the purpose of destroying civil government and destruction of the marriage covenant.

In mentioning these plots I refer to such schemes as were originated by J. J. Rosseau, a French infidel who wrote early in the eighteenth century, whose writings were in the form of antichristian and anticivilization teachings. His cry was, "Liberty, equality and fraternity." Following on his heels was Adam Weisshaupt, a German descendant, born in Bavaria, 1748. These two Satanic philosophers laid the foundation for what was then known as the Illuminati, the purpose of which was to break down civil government and destroy all religions. It was out of the

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work of Weisshaupt that communism arose in Russia. According to Dr. Gaebelin, the Illuminati purposed, first, the abolition of monarchy and all other governments; second, the abolition of private property; third, the abolition of inheritance; fourth, the abolition of patriotism; fifth, the abolition of the family life of marriage and communial education of the children; sixth, the abolition of all religion. This program is identical with that of Russia today.

Former Governor Ben W. Hooper who addressed the Sesquicentennial Anniversary of the founding of the Methodist church in Chattanooga Sept. 2, told his audience that "the teaching and philosophy of communistic Russia are invading the United States, and colleges and universities of this country are filled with professors who teach communism, atheism, and socialism. The idol they have set up to worship is humanity. The communisticzation of mankind itself is not actuated by love but by a purely, intellectual theorization, hard, heartless, pitiless and godless." When such men as Mr. Hooper refer to these deplorable conditions it is time for all civilization to take notice.

The creation is fast becoming vain in their imaginations and are endeavoring to change the truth of God into a lie and to worship and serve the creature. According to Rom. 26:27, these would break the marriage vow for the purpose of gratifying lust because they are filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness, envy, murder, debate, deceit, malignity; whisperers, backbiters, haters of God; despiteful, proud, boasters; inventors of evil things; hence destruction of civil authority, righteousness, and the marriage vow. Lastly, disobedient to parents, Rom. 29:30. The cause is recorded in V. 31 where it is stated, "They are without understanding." Because of the uprising of such a condition the Apostle Paul warned in 2 Tim. 3:1, "This know also that in the last days perilous times shall come." These perilous times are now upon us.

Crime On Increase

Crime is everywhere on the increase until the greater the criminal, the greater his popularity and his esteem among the lawless and the ungodly. Crime has increased 500 per cent in the United States within the past thirty years. Robbery, theft, murder, divorce, and particularly all kinds of crime has materially increased within the last few years. In 1900 there were only six murders to every 100,000 population in the United States, while in 1930 there were nine and in 1933 there were thirteen, over double in thirty-three years. In 1930 there were 1,013 arrests for counterfeiting and just three years later there were 3,003. From 1920 to 1930 there were 284,124 suicides in the United States. In 1900 there were only ten suicides to every 100,000 population, yet in 1933 there were sixteen. In 1850 there were only sixty-seven insane to each 1,000,000 population, while in 1933 there were 2,500. In New York state alone in the year 1931 there were 433 homicides, and 477,324 criminal arrests. In the year 1930 there were 191,630 divorces granted. In the same year there was a total of 489,578 divorced men in the United States as compared with 235,284 in 1920. In the year 1930 there were 573,-148 divorced women in the United States as compared with 273,301 in the year 1920. Thus in a decade divorce increased more than one hundred per cent, while immorality increased over 400 per cent within the last twenty years.

Preparations for War

The United States has recently appropriated $900,000,000 for war purposes; England, $287,000,000; France, $300,000,000; Russia, $500,000,000; Japan, $500,000,000; and it is reported that 75c of every dollar expended by the United States goes to pay for either past or future wars. The entire nations of Europe have the greatest number of enlisted men at the present since the World War. The possibility of war in the near future is very probable. It is reported that at present the United States has under construction fifty-two war vessels, thirty submarines, sixty-five destroyers, and munition plants working full time. The United States is endangered by a general walk-out in the textile industries. With several million unemployed there is general disorder and unrest. It is reported there are seventy-five affiliated organizations which are at present walking hand in hand with communism, and that there are a number of communistic communications printed in the United States, some of them with a circulation of 350,-000 and quite a number with 40,-000 or 50,000, and that many leading clergymen are actually dues-paying members. However, we praise God for the few faithful ones who are still preaching a crucified Savior and who are not ashamed of the Gospel of Jesus Christ for it is the power of God unto salvation to everyone that believeth.

A changing world needs an unchanging Savior. We have great occasion to praise God for a sure foundation, 2 Tim. 2:19, and for such a Savior, Jas. 1:17.

STATE CONVENTION WORK

(Continued from page 1)

of Brother and Sister Milligan and certainly enjoyed their kind hospitality. We will long remember the kindness shown us at this convention. We had the privilege of visiting a couple of places with the quartet and the people filled the buildings and gathered on the outside to hear their good singing.

From Missouri we went to Forrest City, Ark. The state meeting was held under Brother Foshe's tent. The Arkansas people have had a hard struggle. A few years ago a drouth almost ruined the state. This year about two-thirds of the state lost all their grain and such supplies as were needed for sustenance of their families. Brother L. G. Rouse has put forth quite an effort this year to increase the work in that state. We met many of the good people from all over the state and we highly appreciate their kindness. Great effort was put forth to entertain the people and we are sure God will bless them for their untiring service. This was a wonderful meeting. God's presence and power was there in every service.

Our state meetings for this year will come to a close with the meeting in Appleton, Me. Being so pressed with the work in the office, getting ready for the Assembly, Brother E. C. Clark has gone in my place to Maine. We hated to miss this good feast for we had planned on it being the last of the season, and we are sure God's presence and power will be there, but while we were deprived the privilege of attending, we wish to say to the people in Maine that we have their best interest at heart. May God bless the Church everywhere, and in closing we wish to thank the good people in every state for the kindness shown us. Long live the people of the Church of God in the United States and islands of the sea.

Testimonies

A REAL EXPERIENCE OF DIVINE HEALING

I want to thank God for His great healing power, and truly I thank Him for the way He has healed me and my family at different times. The other night our little girl took real sick. There was something wrong with her side. I don't know what was wrong, but there were big knots swollen in her side. It would cut off her breath almost. During the time our child was suffering we prayed and prayed but she did not get any better. Finally I said, "Lord, what is the matter that we do not get any results when we have prayed and prayed, and yet You do not heal her?" At this time it looked like she was going to die, and I knew if the Lord did not touch her she would die in a little while. We began praying again and the Lord said to me in a calm sweet voice, "Your tithes are in your pocket." I said, "Yes, Lord, they are." And the Lord wonderfully touched her right then and healed her. O! it was glorious how the Lord healed. I ask that you pray that I may be faithful till Jesus comes.—Your brother in the Lord, D. H. Eastridge, Amigo, W. Va.

* * *

HEALED OF RHEUMATIC PAINS

GRANTHAM, P. O., Jam.—I am still getting victory on every hand. Thank God! Every morning I wake up the way seems to be brighter and heaven seems to be nearer.

About two weeks ago one of my sister's children was suffering from rheumatic pains in her ankles and knees. She could not get rest at nights for about six months. About two weeks ago I heard her crying and I felt sad at heart for her and could not bear it, so I called her to my bedside and knelt down and called to my God in secret, and my dear readers, before I finished praying the Lord answered my prayer and the child is healed today. Glory to God.

Please pray for me, my seven children, my husband and the little church here at Grantham. We are getting on well by the help of the Lord, but we ask an interest in your prayers.—Yours in the Lord, L. A. Wright.

PRAYER THE KEYNOTE TO HEAVEN

OCHLOCKNEE, Ga. — Dear saints scattered abroad, I live so far from the church until I never get to go hear His Word preached in its power and truth. I surely would be glad if some God-sent preacher would come where I could go and be in service for the Lord. It seems to me that it has been a long time since I heard a real sermon.

I am still living my salvation—still saved, sanctified and filled with the precious Holy Ghost. I desire the prayers of the saints. Pray for me to hold out faithful until death. It seems I have been tried as when the Lord told Peter Satan would sift him as the sand, but I feel that the Lord is my Shepherd and I shall not want. I desire the prayers of all for my family that they may be saved, also my husband as the devil has him away from home and I want him to be restored in the blessed Church of God. Pray for me. I know that prayer is the keynote to heaven.—A sister in Christ, Mrs. Emma Killey.

* * *

PEACE FOR NEVER DYING SOUL MOST IMPORTANT

GLEN ST. MARY, Fla.—I am so glad for Jesus and what He means to me tonight, bless His holy name. I am so thankful for that peace that passeth understanding. It is wonderful to be at peace with our friends, neighbors and even our enemies, and to have peace in our homes is a real blessing. It makes us feel so good when we are at peace with people but oh when we are at peace with God it passes all understanding. We can't begin to tell how good it makes us feel but I am sure it is better felt than told, and Jesus has made it possible for every one to have it. People will worry about losing their homes, their jobs, their money and all worldly things but they lightly pass over the most important thing—peace for the never dying soul.

Over sixteen years ago He spoke peace to my weary soul and although my body is diseased and I suffer lots and don't have the privilege of being in service much, I can still feel the peace of God in my heart, praise the Lord. He has been so good to me and has done such wonderful things for me. May God help us saints of God to live a life here that He will be pleased with so we can have the wonderful peace of God in our hearts at all times. I ask the saints everywhere to pray earnestly that God will work and have His way in my life that I can be a soul winner for Him. Also pray for the unsaved of my family.—A sister in the great Church of God, Mrs. S. H. Rhoden, Rt. 1, Box 80.

* * *

HAVE FAITH IN GOD

On coming from church tonight God laid it on my heart to send in a word of praise. First of all I wish to thank God for ever saving my soul, sanctifying and baptizing me with the precious Holy Ghost. I am thanking and praising God tonight for His great healing power. I find Him to be the greatest Doctor we can call upon.

A little over three months ago the devil afflicted me with the itch. I just called on God and He healed me without taking or rubbing on anything, bless His good name. If we will just come before God in faith believing the work shall be done.

I find in God's Word where He said the just shall live by faith, and again He said, without faith it is impossible to please God. God wants us to have faith in Him, to trust Him for our bodies. I have been trusting God for my body for over three years and I have never found Him to be slack on His promises, bless His dear name. So you who are sick, don't get discouraged, just live the life and call upon God in faith believing and you shall be made whole. Please pray for me and pray for my home that it may ever be the home that the Lord would have it be.—A sister in Christ, Rubie Tomblin, Verdunville, W. Va.

* * *

HEALED OF FEVER

LAKE PARK, Ga.—I thank the good Lord because He hears and answers prayer. Last fall my husband had a bad spell of fever. I laid a handkerchief on him which some one sent me and the fever left him. I give the Lord the praise for it. I ask all who pray to please remember me in your prayers.—A strong believer in the Lord, Beulah Culpepper.

Sunday School Lesson

LESSON 13 **SEPTEMBER 23**

ISAIAH COUNSELS RULERS

TEXT: Isa. 31:1-9; 37:36, 37. — MEMORY VERSE: Psa. 4:3b.

TIME: 701 B. C. — PLACES: Jerusalem and Philistia.

GOLDEN TEXT: Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.—Isa. 26:3.

LEADING THOUGHT: God is able to protect those who put their trust in Him.

LESSON VERSE BY VERSE

JUDAH WARNED

1. "Woe to them that go down to Egypt for help." See Chap. 30:1, 2; see also the earlier prophecy, Chap. 20:26. The destruction of Samaria, Gaza, and Ashdob should have taught the Israelites to not lean upon Egypt. They were nevertheless infatuated with the Egyptians despite their previous failure. Isaiah appeared on the scene as a statesman and prophet to warn Judah of the outcome of such an unholy alliance with Egypt. "And stay on horses." The Assyrian cavalry was very numerous and efficient. Horses were ofttimes carved on monuments. It is possible that the Egyptian war horses were employed only in chariot service. Judah being a hill country horses were of little value to them in warfare. "And trust in chariots, because they are many; and in horsemen, because they are very strong." Pharaoh maintained a large number of chariots. Six hundred chariots are mentioned in Ex. 14:7. Twelve hundred are mentioned as commanded by Shishak, 2 Chr. 12:3. Egypt also exported chariots to neighboring countries, 1 Kings 10:29. These were very valuable in the level plains of Egypt. The Jews thought if they had the Egyptian army with its war horses they might be able to contend with the armed force of Assyria. "But they look not unto the Holy One of Israel, neither seek the Lord!" When they trusted in an Egyptian alliance they exhibited distrust in Jehovah and His power, therefore they refused to seek or look unto Him for aid. They did not see in Jehovah the character of His highness, holiness, purity, and righteousness. It was said that Amos was a prophet who loved justice and Hosea loved kindness and Isaiah loved holiness.

JEHOVAH IS WISE

V. 2. "Yet he also is wise." The Jews who trust in the councillors and political shrewdness of the Egyptians and refuse to adhere to Jehovah's counsel are here reminded that Jehovah is wise. He therefore could give counsel if He were but asked. "And will bring evil." Because in forsaking Him His people brought evil upon the world. "And will not call back his words." That is, He will not retract His words of threat. "But will arise against the house of the evildoers (Jews), and against the help of them that work iniquity," i. e. Egypt. If God may not lead His people rightly, He will bring to naught their counsel.

V. 3. "Now the Egyptians are men, and not God." Pharaoh of Egypt was worshipped as a god and Judah relied upon him as a god of some kind. The Egyptians were only men. There was no helping them Psa. 146:3. "And their horses flesh, and not spirit." It is possible that the nobles of Judah thought that the horses of Egypt possessed a supernatural strength by which they could be a real source of strength and deliverance to them, upon whose side they were allied. Isaiah here reminds them that they are but flesh. "When the Lord shall stretch out his hand." That is, exercise His omnipotence by executing judgment prophesied thru Isaiah. "Both he that helpeth (Egypt) shall fall, and he that is holpen (Judah) shall fall down, and they all shall fall together." The Jews in going away from Jehovah brought upon themselves destruction as well as upon all their associates.

JUDGMENT ASSURED

V. 4. "For thus hath the Lord spoken unto me." The above prophecy is Jehovah's reply to the foolish counsel of the Jews who sought deliverance thru Egypt. "Like as the lion and the young lion roaring over his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice." The prophet uses the parable of the lion who had seized his prey and crouching over it devouring its contents, which refused to be scared away by the shepherds gathered against him, to remind the Jews that Jehovah will not be excited by the acts and counsel of Judah and Egypt in trying to turn back His hand when laid upon them in judgment. "Nor abase himself for the noise of them." Their threats and efforts to decry God's judgment will not humiliate Him but He will be lifted up and exalted by manifesting His righteous judgment in the earth. "So shall the Lord of hosts come down to fight for Mount Zion, and for the hill thereof." The meaning must be that the Lord of hosts will descend upon mount Zion to fight against the Jews and Egyptians who have formed an unholy alliance and have rejected Jehovah. Commentors contend "for" should be rendered "upon." This is in agreement with Vers. 1, 2, 3.

JEHOVAH'S PROTECTING CARE

V. 5. "As birds flying, so will the Lord of hosts defend Jerusalem." Or as birds hovering or fluttering over their young to protect them. Jehovah here sets aside the effort of Jews and the Egyptians to protect and deliver Judah and promises that thru His own tenderness as the bird hovers her young so will He by His own power and strength defend and deliver Jerusalem. "Defending also he will deliver it; and passing over he will preserve it." This passage would perhaps be better rendered "passing over he will preserve it." There is some reference to the institution of the Passover when the angel passed over and spared the Israelites in Egypt, at the same time slaying the first-born thereof.

V. 6. "Turn ye unto him from whom the children of Israel have deeply revolted." In returning to Jehovah there was hope and all could be made whole again. In turning from Him there was hurt and destruction. The call to repentance in the New Testament has the idea of turning the heart of the creation back unto God that it may be preserved thru His loving kindness.

JUDGMENT UPON ASSYRIA

V. 7. "For in that day." The day when Jehovah will discomfit Assyria, Every man shall cast away his idols of silver, and his idols of gold." When the Assyrians were destroyed the Jews would readily see that their trust in idols of silver and of gold had not benefited them. James said, "Your gold is cankered and your garments are moth-eaten." "Which your own hands have made unto you for a sin." The work of their own hands had become the cause of their guilt and punishment.

V. 8. "Then shall the Assyrian fall down with the sword, not of a mighty man." Instead of falling by the sword of man it was to fall by the invisible sword of God, 2 Kings 19:35. "And the sword, not of a mean man, shall devour him." The thought is, the sword of one who is not mortal shall destroy him. "But he shall flee from the sword, and his young men shall be discomfited." The Assyrians were forced to flee before Jehovah and their young men were taken as captives and subjected to slavery as the Jews had been.

V. 9. "And he shall pass over to his strong hold for fear." We understand strong hold to mean the king of Assyria. "And his princes shall be afraid of the ensign." Instead of the princes rallying around the ensign to support it they will be affrighted and forsake it. "Saith the Lord, whose fire is in Zion, and his furnace in Jerusalem." God is a light to His people and a consuming fire to His enemies, Heb. 12:29. The Shekinah glory of the presence as manifested in the Holy of holies is no doubt here in view. It brings both blessings and fires of judgment to His people.

Isa. 37: 36, 37

THE ASSYRIAN ARMY SMITTEN

V. 36. "Then the angel of the Lord went forth, and smote in the camp of the

Assyrians." Oftentimes we have read of the angel of the Lord who has delivered His people when in times of trouble and conflict. "A hundred and four-score and five thousand." Lives of these soldiers were taken in a single night. These were under the command of Sennacherib. "And when they arose early in the morning, behold, they were all dead corpses." They were perhaps destroyed by pestilence. They did not awake from a peaceful slumber but to find that they had been visited with calamity.

V. 37. "So Sennacherib king of Assyria departed." He broke camp. "And went and returned, and dwelt at Nineveh." Where he perhaps lived some eighteen to twenty years after the date of his discomfiture. He died about 681 B. C.

NOTICES

(Continued from page 2)

one to be sure and bring or send their 40c in by the fourth Sunday. We must have it; by the help of God we can have it. Don't forget the date.—Yours in His service, W. J. Shumaker, pastor, 117 Wellington Rt., Bessemer, Ala.

* * *

We are happy to say that God is blessing and saving souls in Imperial, Calif. We were glad to have with us our overseer, J. H. Ingram, for a week's meeting. One was saved and one filled with the Holy Ghost. Three were baptized in water. Any real Church of God ministers passing this way will find a hearty welcome at the Church of God in Imperial, Calif. —Ray Hall, pastor.

* * *

The Lord met with us in the revival held at Hilltop, Ga., July 30. The writer and Brother Simpson of Belton, S. C. did the preaching. God's mighty power was felt in every service. Thirteen were saved and twelve sanctified.—J. W. Hannah, evangelist.

* * *

Brother and Sister Carl Hughes are here in a revival. Up to the present time of thirteen days' services, ten have been saved, five sanctified and two filled with the Holy Ghost. Pray that God will continue to have His way. We appreciate the efforts of our good pastor, Brother Herbert Maguire.

* * *

Our last quarterly conference will convene Sept. 15 at the Church of God in Portland, Me. The following members will be expected to answer by that time in regard to their address and spiritual condition: Delone Bowles, A. B. Clark, Harold Gordon, Phillip Dosett, Mr. Delmont and Mr. Leavett.—Humbly, Wallace S. Sellick, clerk; T. J. Looney, pastor, 82 Union St., Portland, Me.

* * *

The Church of God at Kannapolis, N. C. will have a home coming Sept. 23, 4th Sunday. Every member is requested to be present and all former members who have transferred have a special invitation. Come!—J. M. Snyder, pastor.

* * *

Brother J. C. Pruitt and I have formed an evangelistic party and are open for all engagements far or near. We have plenty of special songs, with banjo, ukelele, etc.—D. L. Davenbarger, 277 Findley St., Anderson, S. C.

* * *

The Church of God at Point, Tex. wants to know the whereabouts and spiritual condition of T. F. Powell and Ida Little by next quarterly conference. — Mrs. Lillian Eskue, clerk.

* * *

Our Appalachian Sunday School convention will convene at the Church of God at Ramsey, Va., Sept. 30. Everybody welcome. Come with a well-filled basket. We will have a spread dinner.—Faithfully, A. C. Watts, Dist. Supt.

* * *

On Sept. 14th we are starting what we hope to be an old fashioned revival of Pentecostal power. D. R. Moreland evangelistic party will be in charge. COME, and help us pray for a great revival.—Carl G. Carder, pastor.

* * *

CORRECTION

Through a mistake Salem, W. Va. church appeared in the list of those that have gone over the top in the general indebtedness drive. The church at Metz, W. Va. is the one that should have appeared in the place of Salem, and does appear in the regular list in this week's paper.

We are sorry of this mistake and glad to make this correction. — Gen. Sec.-Treas.

* * *

This is to certify that Charles Pratt is no longer a minister in the Church of God.—J. H. Curry, overseer of colored work.

* * *

The Church of God at Dalton would like to know the spiritual condition of W. V. Clark. If not heard from by next conference his name will be dropped from the roll. —Ruth Huston, clerk, Dalton, Ga., Rt. 1, Box 8.

* * *

Brother G. C. Smith, pastor of the Church of God, is conducting a revival at Reidsville, N. C. Pray that many souls will be saved.—A friend.

* * *

There will be all day service at the Church of God at Lester, W. Va., Sept. 16th, with dinner on the ground for all. Services will begin at 10:00 a. m. We will also have dedication service for the church. Brother H. N. Scoggins will preach the dedicatory sermon and dedicate the church at 11:00 a. m. We extend a hearty welcome to one and all. We will have our Sunday School convention at Beckley, W. Va., Sunday, Sept. 23rd, services beginning at 9:30 a. m. We ask all Sunday Schools in the Winding Gulf district to call off Sunday School on this date and make special arrangements to bring all the school to this convention, and try to have a report of your school, also a short program prepared by classes—special songs, music, scripture readings, and anything helpful in the way of building up better Sunday Schools. Don't forget services begin promptly at 9:30 a. m. Come! Come!—R. A. Fielden, district pastor; G. E. Thompson, superintendent.

* * *

The Church of God at Anawalt, W. Va. will have home coming day Sunday, Sept. 23rd. We invite all the saints everywhere to attend this event as it will be mostly in behalf of missions and for the expansion of our home work. We are expecting our state overseer, district overseer and other prominent ministers. There will be plenty of music and singing. Everybody come.—A brother in Him, Alton McNiel, Jenkinjones, W. Va.

REQUESTS

Please pray for my healing as I have stomach trouble. Pray for my loved ones and for our revival in East Nashville.—Mrs. Hester Hall, 6209 Louisiana Ave., Nashville, Tenn.

* * *

Brother Watson and wife are here in West Lake conducting a revival. The Lord is blessing and souls are being saved. Pray for this to be a great revival.—C. M. Phillips, pastor, Jasper, Fla.

* * *

I am in a good meeting at Twila,

Ky. The power is falling and the Baptist preacher has received the Holy Ghost. Pray for this meeting, also for Sister Scalf as she is in a meeting at Evarts, Ky. The Lord is blessing there.—Solomon Scalf.

* * *

I am weak in body and ask the prayers of all the saints that I may be healed.—Mrs. Izora McDaniel, 104 2nd St., Thomaston, Ga.

* * *

Five years ago I had typhoid fever and my body has been in a run-down condition. My eyes are giving me trouble. I have been healed when they thought I was dying, also my husband and girl have been healed. They are both in bad health also. Our girl is nine years old and has never taken a drop of medicine. The school nurse said for us to have her tonsils removed and her neck glands treated, from which she has had much trouble this summer. I know God can heal. Please every one pray for us. We want to trust the Lord. — Mrs. Bun E. Hicks, Madison Heights, Va.

* * *

We are in another revival in old Kentucky, at the Oak Grove Church of God at Cromwell. Please pray for us.—Your brother and sister in Christ, Marion Harper and wife.

* * *

I request prayer that my body will be completely healed. My body is in a run-down condition. Pray for my wife as her health is bad. Pray that she might find this holy way.—Your brother in Christ, Charles Garton, Alum Bridge, W. Va.

* * *

I want to start a meeting near Lincoln, Tenn., Sept. 22 and want you all to pray for God to lead. I want some one to come with a guitar and play and sing for me, help work in the altar and stay until the General Assembly.—Lee C. Swinford, Hazel Green, Ala., Rt. 2.

* * *

Dear saints, please pray for God to heal my body and fill me with the precious Holy Ghost. My burdens are heavy so please pray for me. I want to be healed for the sake of my little children. I would appreciate letters from God's people.—Mrs. Alma Salers, Rt.3, Dossville, Miss.

* * *

The Church of God is in a meeting at Addison, Ala., with Brother Colon Dunn in charge. Saints, pray that it will be the best meeting ever held here and souls will get the blessing.—Ola Wright, Addison, Ala.

* * *

I have just closed a revival at Burgistown. Three received the Holy Ghost and three were sanctified. A church was set in order with six members. I have started a meeting at Bellview, near Winesap, Tenn. Many are crying out for victory. Pray for me that I will be a soul winner for Jesus. I have been afflicted with rheumatism since March 2 and haven't done any work at all except for the Lord. Pray that I may be completely healed.—Your brother, Tom Pearson.

* * *

The Church of God at Graves Chapel requests that the saints everywhere have a special prayer for the healing of our pastor, Bro. P. F. Graves. He is very low and is not expected to live if God does not touch his body soon. — H. F. Davis, clerk, Troy, Tenn.

* * *

We have closed a three weeks' meeting at Manchester, Ky. with six sanctified and about thirty or more at the altar praying. We are starting a revival at Richmond Church of God and ask the saints everywhere to pray that God will give us the victory.—Harrison Hornsby.

* * *

We are now in the greatest revival ever witnessed in my experience, ten miles from Marietta, Ga. on the Oakdale road. Twenty have received the Holy Ghost since we came Aug. 27th. The end is not in sight. Pray, pray for us.—Evangelists Maud Largin, Carrie Kalb.

* * *

We are building a new church here at Bennettsville, S. C. which is a new field for the Church of God. Our church is about five months old and we have twenty-six members. Pray for us as the devil is doing everything to keep the church from going up. Pray that God will work in some way that we will have our same pastor, Brother R. C. Hodge of Hamer, S. C., for the coming year. We have a nice Sunday School and it is still growing. Our Y.P.E. has done good work. Pray for me that God will heal my body and that I will live true.—Your brother in Christ, Troy Leviner.

The Church of God at Greer, S. C. will begin a revival Sept. 16 with Sister Margaret Jacobs doing the preaching. The neighboring churches are invited. Everybody pray that this revival will be a success.— E. L. Jacobs, pastor.

THE MUSIC AND BIBLE SCHOOL IN MAINE

By U. D. MILLER

There are many precious young people in the State of Maine who would like to go to our good Bible School in Cleveland, Tenn., who are financially unable to do so. Our overseer, Brother H. W. Poteat, decided that it would be a good idea to have a short term of music instructions for a period of six weeks and also have daily Bible instructions by Sister Alva Mae McClure. The writer was asked to act as superintendent and music instructor.

On Sunday, July 8, we arrived in Appleton, Me., a lovely country village where the school was located. About the first thing that attracted our attention was voices of prayer in the dormitory. A little later a carload of students arrived and all were singing and shouting and praising the Lord. I was seated in my room studying God's Word, trying to prepare a message for the students for the evening service. I could feel the power of God as the students arrived. They had stopped on their way at Portland, Me. for a service and there a precious young sister, who came into the Church of God from the ranks of the Salvation Army, received the Holy Ghost. Her training in the army has been a fine example to the young girls in the Church in her modest apparel. While we knew that many prayers were going up to the throne of God for the school, the very atmosphere just seemed to be hallowed by the prayers of these dear young saints. They had soon formed themselves into prayer bands. Some of the girls made daily visits to the cemetery on the hill where they kneeled down and prayed to God in such a fervent manner that a number of them were filled with the Holy Ghost while there praying.

We had evangelistic services every night beginning on Wednesday night, July 11, and closing Friday night, Aug. 17th. Every student was saved at the end of the term and all but four were filled with the Holy Ghost. I am not certain of the number who were filled with

the Holy Ghost but I think it was fifteen or sixteen in all. Nearly all of the students were able to take their part in singing and sing by note.

One night after service the boys had all gone to their dormitory and settled down for the night. One of the boys was so under conviction that he could not sleep. He got up, dressed, awakened some of the boys, and said, "Boys, I must have the Holy Ghost tonight. Who will pray with me?" In a few minutes about every boy was up and dressed and they went over the hill into a pasture field, kneeled down under a tree and there prayed thru to victory with the evidence of talking in tongues.

One night some of the saints stayed with a young girl in the church until she was sanctified and filled with the Holy Ghost. Next morning we went into the church and it seemed the power of God was still in there so strong that after chapel we tried to teach and we could do nothing, so we went to prayer again and messages were brought and finally one of the girls who had received the Holy Ghost the night before left the church with hands up and eyes closed. She started for the dining room, danced all around the tables and onto the back porch, took hold of an unsaved girl and led her up on the hill for prayer. Others followed. The result was, the girl was saved and afterwards sanctified and filled with the Holy Ghost. Before they returned the dinner bell rang and we went for dinner. After prayer all filled their plates and were ready to eat when the girl who led the other one out came back for a drink of water. She could not drink but danced all over the place. The power fell and every one was blessed. Hands went up and some talked in tongues, some shouted, some danced, some wept and it was a full half hour before any one could eat.

I would like to give you a real word picture of it all but am not able. During the first three weeks Sister McClure had charge of the evangelistic services assisted by Sister Hamilton. The last three weeks Brother Bryant was in charge. His messages were like Sister McClure's, uncompromising with the world and the devil and the results were wonderful. There was such a spirit of love and one accord in the school that when the time came to separate and say good-by all hearts were saddened to think that this good time of praying together as one body in Christ was now really come to a close. In the last session many bitter tears were shed. As they bade each other good-bye they would say, "You pray for me and I'll pray for you." Let us keep on praying for one another.

I truly believe I met some of the finest material for the Church of God in Maine I ever met in my life. These good people need a chance to know the doctrine. If Maine could have more of the strong preachers from the South those dear precious people would soon grow so strong in the doctrine and in faith that the gates of hell could never prevail against them. May God ever help the dear people of Maine, New Hampshire, and Massachusetts, that they may be strong in the Lord and the power of His might, that they may put on the whole armor of God, that they may be able to stand against the wiles of the devil.

* * *

BRUNSWICK, Ga.—For nearly two years we have been laboring here in Brunswick, Ga. At times things looked dark but we held on to God for lost souls and for some place near here to start a new work. At last we have obtained a nice place five or six miles from here. The people are stirred. There were seven at the altar tonight and others are looking this way. At present the church in Brunswick is on the upward move. Please pray for this new place, also Brunswick. —James S. Robert, pastor.

* * *

HEADRICK, Okla.—Our three weeks' meeting was conducted by Brother Wiley E. Wright. The preaching was fine. He surely brought forth the Word. Good interest was shown and there were a good many who went to the altar. There was good attendance. Six followed the Lord in water baptism. We observed the Lord's Supper and feet washing. This is a needy field. Pray for it.—A sister in Christ Jesus, Mrs. Joe Hale, Rt. 1, Box 61.

* * *

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